Suite 102, Level 10, 420 Pitt Street, Haymarket NSW 2000

National Provider No: 46112 | CRICOS No: 04206J



## **Student Application for Enrolment**

| Personal details |   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|------------------|---|--|---------------|--------------|--------------|--------|----------------|--------|---------------------------|------------|--------|-----------|-----------|-----------|-----------|-----------|----------|----------|---------|----------|------------|--|
|                  | Mr  | Mrs  |               | Ms           |              | Oth    | ier            |        |                           |            |        |           |           |           |           | М         |          |          | F       |          |            |  |
| First            | Name  |  |               |              |              |        |                | Fa     | mily                      | / Name     |        |           |           |           |           |           |          |          |         |          |            |  |
| Note:            | If you have only o                            | ne name,   | please ent    | er the ful   | ll name      | in the | Family Name    | box.   |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| DOB              | DOB Country of Birth                          |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Pass             | port No                                       |  |               |              |              |        |                | Expiry | date                      | 9          |        |           |           |           | 7         |           | IBM N    | SW ID    |         |          |            |  |
| USI              |   |  |               |              |              |        |                |        |                           | orize IBM  | NSW    | to assist | t me in g | aining n  | ny USI (p | olease ti | ck)      | '        |         |          |            |  |
| Stud             | lent's Overseas Ad                            | ldress (if a   | nnlicable)    |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | et name and numl                              |  | pplicable     |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Subi             |   |  |               |              | l            |        |                |        |                           |            | St     | ate       |           |           |           |           |          | Post Co  | ode     |          |            |  |
| Cour             | ntry  |  |               |              |              |        |                | Ph     | one                       |            |        |           |           |           | Mob       | ile       |          |          |         |          |            |  |
| Ema              | il  |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| 0. 1             |   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | lent's Australian A                           |  |               |              | l            |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Stree            | et name and numl                              | ber  |               |              |              |        |                |        |                           |            | C+     | ate       |           |           |           | Dog       | st Cod   |          |         |          |            |  |
| Cour             |   |  |               |              |              |        |                | Ph     | one                       |            | 30     | ate       |           |           | Mob       |           | st Cou   | е        |         |          |            |  |
| Ema              |   |  |               |              |              |        |                |        | -                         |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  |   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Next             | t of kin/Emergency                            | y Contact's  | s Name        |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Rela             | tionship with the                             | student  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           | Ph       | none     |         |          |            |  |
|                  |   |  |               |              | ı            |        |                | - 1    |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Stud             | lent's marital statu                          | ıs   |               | Marrie       | ed           | Si     | ngle           |        |                           | In a de fa | acto r | elations  | hip       |           |           |           |          |          |         |          |            |  |
| Stud             | lent's Visa Informa                           | ation (if ap   | plicable)     |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | ou have a visa tha                            |  |               | at IBM N     | ISW          |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | Yes   | No   |               |              |              |        |                | ľ      | f yes                     | s, what is | the vi | sa subc   | lass      |           |           |           |          |          |         |          |            |  |
| 0. 1             |   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | lent's Education                              | al of odu  | nation that   | uau baua     | a a ma m l a | +047   |                |        |                           |            |        |           |           |           |           |           | ,        | laar Can | malatas | ,        |            |  |
|                  | at is the highest level<br>ool/College/Univer |  | ation that    | you nave     | comple       | eteur  |                |        |                           |            |        |           |           |           |           |           | <u> </u> | ear Cor  | npieted | 1        |            |  |
|                  | of Completion                                 | Sity   |               |              |              |        |                |        |                           | Co         | ountr  | У         |           |           |           |           |          |          |         |          |            |  |
|                  | ou want to apply                              | for recogn   | ition of pric | or learnin   | g (RPL)      | ?      |                |        |                           |            |        | Yes       |           | No        |           |           |          |          |         |          |            |  |
| Do y             | ou want to apply                              | for credit t   | transfer?     |              |              |        |                |        | Υ                         | es         |        | No        | )         |           |           |           |          |          |         |          |            |  |
| 0. 1             |   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | lent's English                                | go other t   | han English   | at homo      | .2           |        |                |        |                           | Yes        | 1      | No        | If you    | what lar  | 201200    | do vou s  | noak?    |          |         |          |            |  |
|                  | ou speak a langua<br>well do you speal        |  | nan Engilsi   | at nome      | er .         |        |                |        |                           | res        |        | Very      |           | Wilat lai | nguage o  | JO YOU S  |          | ot well  |         | 1        | lot at all |  |
| 11011            | Then do you speci                             | K Zingiioiii   |               |              |              |        |                |        |                           |            |        | 10.7      |           |           |           |           | 1        |          |         | <u> </u> | 101 41 411 |  |
| Stud             | lent Services                                 |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Do y             | ou require airport                            | pickup or  | arrival?      |              |              |        |                |        |                           |            |        |           |           | Yes       |           | No        |          |          |         |          |            |  |
|                  | nt number                                     |  |               |              |              |        | Date of arriv  | al     |                           |            |        |           |           |           | Time      | of Arriv  | val      |          |         |          |            |  |
| Do y             | ou require assista                            | nce findin   | g home sta    | y accomn     | nodatio      | n?     |                |        |                           |            |        |           |           |           |           | Yes       |          |          |         |          | No         |  |
| D:               | Litta   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | bility<br>ou consider yours                   | elf to have  | a disahilit   | v imnairr    | ment or      | long-t | erm condition  | 1?     |                           |            |        |           |           |           |           | Yes       |          |          |         | 1 1      | No         |  |
|                  | se describe disabil                           |  | c a disabilit | y, iiiipaiii | ment of      | iong t | crin condition | •      |                           |            |        |           |           |           |           | 103       |          |          |         |          | 110        |  |
|                  |   | ,  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Employment       |   |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | Full-time                                     |  | Part-1        | time         |              |        | Self-Employ    | ed     |                           |            |        | Employ    | er        |           | Emplo     | yed-unp   | aid w    | orker in | a famil | y busii  | ness       |  |
|                  | Unemployed – S                                | Seeking ful  | II-time worl  |              |              |        | Unomal         | avad s | ooki                      | ng part ti | mo w   | ork       |           | 1 1       |           | Unor      | nnlov    | nd not c | ooking  | omnlo    | vmont      |  |
|                  | onemployed = 3                                | CCKIII IUI   | . anne won    | `            |              | ,      | опетірі        | oyeu-s | ceki                      | ng part-ti | ine w  | UIK       |           |           |           | oner      | πρισγε   | ed-not s | cering  | empio    | yment      |  |
| C+d              | hy Dooson                                     |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
| Stud             | ly Reason<br>To get a job                     |  | To go         | t a hette    | r ioh or     | promo  | tion           |        |                           |            | T      | To        | get into  | another   | COURSE    | of study  | ,        |          |         |          |            |  |
|                  |   | o get a job To get a better job or promotion To get into another course of study develop my existing business It was a requirement of my job For personal interest or self-development |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  |   | tart my own business I wanted extra skills for my job  |               |              |              |        |                |        | To try a different career |            |        |           |           |           |           |           |          |          |         |          |            |  |
| I                | <u> </u>                                      |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |
|                  | Other reasons                                 |  |               |              |              |        |                |        |                           |            |        |           |           |           |           |           |          |          |         |          |            |  |

Suite 102, Level 10, 420 Pitt Street, Haymarket NSW 2000

National Provider No: 46112 | CRICOS No: 04206J



## **Student Application for Enrolment**

| C N DI .:  |   |   |          |  |  |            |  |  |  |  |
|--|---|---|----------|--|--|------------|--|--|--|--|
| Course Name: Please ti   |   | Dialama of Management (Languis                                      | _\       |  |  |            |  |  |  |  |
| B3B80120 Gra   | luuate  | Diploma of Management (Learning                                     | 3)       |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
| Please forward complet   | ted apr   | olication to  |          |  |  |            |  |  |  |  |
| •  |   | mnsw.edu.au   | or       | Suite 102, Level 10, 420 Pitt Street, Ha   | avmarket. NSW 2000                     |            |  |  |  |  |
| Application Document   |   |   | •        |  |  |            |  |  |  |  |
|  |   | nternational Students only)   |          |  |  |            |  |  |  |  |
| Copy of valid visa (International Students only)               |   |   |          |  |  |            |  |  |  |  |
|  | High School Certificate   |   |          |  |  |            |  |  |  |  |
|  | Proof of English language Proficiency (International Students only) |   |          |  |  |            |  |  |  |  |
|  |   | orientation day for verification.                                   | ,,       |  |  |            |  |  |  |  |
|  |   | ocuments to support your applica                                    | tion     |  |  |            |  |  |  |  |
| •  |   | ,   |          | earning Policy in the student handbook available on our websit   | e www.ibmnsw.edu.au Note for intel     | rnational  |  |  |  |  |
|  |   |   |          | ontact Department of Home Affairs (DHA) for more informatio  |  | Hational   |  |  |  |  |
| Fee details  |   |   |          |  |  |            |  |  |  |  |
| Fee protection:  |   |   |          |  |  |            |  |  |  |  |
|  |   | nat are paid in advance by both do<br>rotection is ensured through: | mestic a | nd international students.   |  |            |  |  |  |  |
|  |   | _   | not requ | uire a student to ever pay more than AUD1500 in advance for s  | ervices not yet provided, either prior | to         |  |  |  |  |
|  |   |   |          | paid off during the course in instalments according to a set pa  |  |            |  |  |  |  |
|  |   | protection is ensured as follows:                                   |          |  |  |            |  |  |  |  |
|  |   |   |          | e drawn down when the student commences. The course fees<br>mences, the refund can be made in full and in a timely way wit |  |            |  |  |  |  |
|  |   | uition protection system.   | ent com  | mences, the retund can be made in run and in a timely way wit  | mout impact on the imancial operation  | iis or the |  |  |  |  |
| International Students:  | Payme   | ent of fees upfront rules as per ESC                                | S act wa | is explained to me; I also understand that I have the option to  | choose one of the following payment    | modes:     |  |  |  |  |
|  |   | of my tuition fees upfront  |          |  |  |            |  |  |  |  |
|  |   | 50% of my tuition fees upfront                                      |          |  |  |            |  |  |  |  |
| - To pay only<br>Application Fees (Non-F                       |   | erm tuition fees  |          |  |  | A\$250.00  |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
| the course you are   |   | BSB80120 Graduate Diploma of Management (Learning)                  |          |  |  |            |  |  |  |  |
| applying to enroll in.   |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   |          |  |  | <u> </u>   |  |  |  |  |
|  |   |   |          |  |  | ĺ          |  |  |  |  |
|  |   |   |          |  |  | 1          |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
| Material Fee (10% of course fee)                               |   |   |          |  |  |            |  |  |  |  |
| Overseas Student Health Cover – (Refer to www.nib.com.au)      |   |   |          |  |  |            |  |  |  |  |
| Accommodation Placement - \$300.00 (optional) (Non-Refundable) |   |   |          |  |  |            |  |  |  |  |
| Accommodation (optional)                                       |   |   |          |  |  |            |  |  |  |  |
| Airport Pick-up Fee - \$3                                      | 00.00   | optional, Refundable If cancelled                                   | 4 Weeks  | before arrival. IBM NSW will charge \$50 refund processing fee   | s)                                     |            |  |  |  |  |
| , ., .,  |   | . ,   |          | nt Name: IBM NSW PTY LTD   | •                                      |            |  |  |  |  |
| Suite 102, Leve  | l 10, 42  | 20 Pitt Street, Haymarket   |          | 32-718   |  |            |  |  |  |  |
|  | NSV   | V 2000  |          | VISA or Master Card only   | only                                   |            |  |  |  |  |
|  |   |   |          | nt:526470<br>Code: WPACAU2S  |  |            |  |  |  |  |
|  |   |   |          |  |  |            |  |  |  |  |
|  |   |   | Pl       | ease proceed to the next page  |  |            |  |  |  |  |

Why do we ask for this information:

Suite 102, Level 10, 420 Pitt Street, Haymarket NSW 2000

National Provider No: 46112 | CRICOS No: 04206J



## **Student Wellbeing Questionnaire**

|                             | undertake your course with IBMNSW. welcome, and supported during your training. Your wellbeing matters to us. The information you provide here helps us connect you with the right support services if   |
|-----------------------------|--|
|                             | e confidential. We will only share them if you give consent, or if there is a serious risk to your safety or someone else's safety.  |
| 1. Study Skills and Learnin | g Support  |
| • Do y                      | ou feel confident managing your study workload and assessments?  |
| □ Ye                        | es 🗆 Somewhat 🗆 No   |
| • Wou                       | uld you like help with: (tick any that apply)  |
|                             | Fime management  |
|                             | Study techniques   |
|                             | Coping with assessment stress  |
|                             | Jsing learning technology (e.g. student portal, online tools)  |
|                             | Other:   |
| _                           |  |
| 2. Health and Wellbeing N   | eeds   |
| • Do y                      | you have any health, mental health, or personal needs we should be aware of to support your learning?  |
|                             | es □No   |
|                             |  |
| If ye                       | s, please describe how we can help:  |
|                             |  |
|                             |  |
| • Wou                       | ıld you like information about:  |
| □с                          | punselling or mental health services   |
| □ ار                        | ocal health or wellbeing services  |
|                             | ther:  |
|                             |  |
| 3. Financial Wellbeing      |  |
| • Are                       | you experiencing financial challenges that might affect your study?  |
| ПΑ                          | es □ No  |
| • Wo                        | uld you like information about:  |
|                             | inancial counselling   |
|                             | Payment plan options   |
|                             | Emergency assistance   |
|                             | inergency assistance   |
| 4. Community or Cultural    | Support  |
| • Would                     | d you like information about culturally specific or community support services (e.g. First Nations support, multicultural services, youth support)?  |
| □ Ye                        | s 🗆 No   |
| If y                        | es, please provide details or preferences:   |
|                             |  |
|                             |  |
|                             |  |
| 5. Safety and Respect       |  |
| • Do y                      | ou feel safe and respected in your learning and placement environment?   |
| □ Ye                        | es 🗆 Somewhat 🗆 No   |
| • Wou                       | ald you like to speak with someone about any concern (e.g. bullying, harassment, discrimination, violence)?  |
| □ Ye                        | es □ No  |
| 6. Consent                  |  |
|                             | and for the IDMANICH of the death content to content on the content of the conten |
| _                           | nt for the IBMANSWs student support team to contact me about my responses.   |
| ☐ I understand              | d my information will be kept private and only shared if needed to protect safety.   |

Suite 102, Level 10, 420 Pitt Street, Haymarket NSW 2000 National Provider No: 46112 | CRICOS No: 04206J



## **Student Application for Enrolment**

| In signing this Enrolment form you agree:   |  |      |  |  |  |  |  |  |
|---|--|------|--|--|--|--|--|--|
| You have read IBM NSW's enrolment terms and conditions, outlined throughout the policies and student handbook under Student Services, available at www.ibmnsw.edu.au.   |  |      |  |  |  |  |  |  |
| That the information provided on this form is true, correct and complete.   |  |      |  |  |  |  |  |  |
| That you have read understood and agree to IBM NSW's Privacy and Personal Information Policy. Policy statement available on our website.  |  |      |  |  |  |  |  |  |
| That you have been provided with detailed information about the fees and charges associated with your course enrolment including information on tuition fees, administration fees, material fees, payment terms and the applicable Fees, Charges and Refund Policy. |  |      |  |  |  |  |  |  |
| You understand that the deposit / enrolment fee is non-refundable.  |  |      |  |  |  |  |  |  |
| To provide IBM NSW with up to date and accurate contacts details and notify them if anything changes.   |  |      |  |  |  |  |  |  |
| To be bound by IBM NSW's Student Code of Conduct, and other student policies as well as National and State legislation, regulations including any variations that are made from time to time. (Please refer to IBM NSW policies)                                    |  |      |  |  |  |  |  |  |
| That payment of fees upfront rules as per the ESOS act was explained to you and you have understood.  |  |      |  |  |  |  |  |  |
| Student's Signature   |  | Date |  |  |  |  |  |  |